

FEDERAL BOARD OF INTERMEDIATE & SECONDARY EDUCATION H-8/4 ISLAMABAD

ADMISSION FORM FOR HIGHER SECONDARY SCHOOL CERTIFICATE(HSSC-II) 2ND ANNUAL EXAMINATION 2025

Name

Father's Name

Proposed Centre _____ Code

Residential Address

Area 1 Federal 2 Punjab 3 Sindh 4 K.P.K 5 Balochistan 6 Gilgit Baltistan 7 Overseas 8 AJK

Status 1 Private Gender 1 Male 2 Female

Religion 1 Muslim 2 Non-Muslim Nationality 1 Pakistani 2 Non-Pakistani

Groups 1 Humanities 2 Commerce Contact No

CNIC No - - Email

SUBJECT IN WHICH TO APPEAR (Please Refer to Subjects Code List at Page2)

HSSC PART-I	Subject Code	HSSC PART-II	Subject Code
(i) English (Comp)-I / English (Lit-I)	<input type="text"/>	(i) English (Comp)-II / English (Lit-II)	<input type="text"/>
(ii) Urdu (Comp-I)/Pakistani Culture/Urdu Salees	<input type="text"/>	(ii) Urdu (Comp-II)/Pakistani Culture/Urdu Salees	<input type="text"/>
(iii) Islamiyat (Comp) / Civics (For Non Muslim)	<input type="text"/>	(iii) Islamiyat (Comp) / Civics (For Non Muslim)	<input type="text"/>
(iv) _____	<input type="text"/>	(iv) _____	<input type="text"/>
(v) _____	<input type="text"/>	(v) _____	<input type="text"/>
(vi) _____	<input type="text"/>	(vi) _____	<input type="text"/>
(vii) _____	<input type="text"/>	(vii) _____	<input type="text"/>

Un-Attested
Photography is to be
pasted only by non-
register/first time
appearing candidates

Entry of Subject(s) &
its correct
code is the responsibility
of the candidate / Institution

مطمن اور اس کے دست کراؤ درج
ہیڈ رول / اسٹوڈنٹس کی اس رول
پر

یہ تصویر تصدیق کرنا ہوگی
All Male / Female
Candidates are Required
to paste Photograph
1 1/4 x 1 1/2
تصویر چسپان کریں
مطمن ہونے پر

Status Whether Appearing 1 IBCC 2 Other Board

if Appeared HSSC-I exam from Other Board than FBISE

FEE Amount : Rs / US \$ Challan / D.D.No Date:

FEE Status 1 Normal Fee 2 Double Fee 3 Triple Fee 4 Four Time 4 Other

AFFIDAVIT I solemnly declare that all the entries made in the Admission form are true to the best of my knowledge.

SIGNATURE OF FATHER / GUARDIAN

It is certified that:

1. Mr. / Miss. _____ S/O, D/O _____ is Known to me.
2. His / Her Photograph is recent and not older than six (06) months.

CNIC No - -

Attesting Authority
Signature with Seal

NOTE

1. Admission form of can be attested by a Govt. Officer of BPS-17 and above in Education department / Armed forces

SEE INSTRUCTION / RATES OF FEE AT 2ND PAGE

دستخط کرنے سے پہلے مندرجہ بالا کوائف غور سے پڑھ لیں تاکہ مستقبل میں کسی پریشانی کا سامنا نہ کرنا پڑے