



Roll No.

--	--	--	--	--	--

Answer Sheet No. _____

Sig. of Candidate. _____

Sig. of Invigilator. _____

GEOGRAPHY OF PAKISTAN SSC-II

SECTION – A (Marks 15)

Time allowed: 20 Minutes

NOTE: Section-A is compulsory. All parts of this section are to be answered on the question paper itself. It should be completed in the first 20 minutes and handed over to the Centre Superintendent. Deleting/overwriting is not allowed. Do not use lead pencil.

Q. 1 Circle the correct option i.e. A / B / C / D. Each part carries one mark.

- (i) Almost _____ percent of the population of Pakistan is below 15 years of age.
A. 45 B. 55 C. 60 D. 65
- (ii) There are _____ main oil fields in Pakistan.
A. 3 B. 4 C. 5 D. 6
- (iii) Chromium is obtained from:
A. Iron B. Copper C. Chromite D. Gypsum
- (iv) Good Quality China Clay is found in:
A. Chitral B. Mingora C. Daud Khel D. Kohat
- (v) The Tarbela Dam is on the River:
A. Ravi B. Beas C. Sutlej D. Indus
- (vi) _____ is the center of thermal power.
A. Karachi B. Lahore C. Faisalabad D. Islamabad
- (vii) There are _____ main irrigation Channels in Pakistan.
A. 41 B. 42 C. 43 D. 44
- (viii) The total length of link canals is:
A. 620 km B. 621 km C. 622 km D. 623 km
- (ix) _____ is known as silver fiber.
A. Rice B. Maize C. Cotton D. Oilseeds
- (x) 70 percent of area under wheat cultivation is in:
A. Punjab B. Sindh C. KPK D. Baluchistan
- (xi) Tobacco was introduced in the subcontinent by:
A. Portuguese B. French C. Dutch D. Britishers
- (xii) The imports of Pakistan can be divided into _____ categories.
A. One B. Two C. Three D. Four
- (xiii) A Railway Carriage factory has been established at:
A. Lahore B. Islamabad C. Risalpur D. Multan
- (xiv) Pakistan Television Corporation was established in February:
A. 1964 AD B. 1965 AD C. 1966 AD D. 1967 AD
- (xv) Pakistan's wool is mostly used in Manufacturing:
A. Blankets B. Surges C. Carpets D. Rugs

For Examiner's use only:

Total Marks:

15

Marks Obtained:



GEOGRAPHY OF PAKISTAN SSC-II

6

Time allowed: 2:40 Hours

Total Marks Sections B and C: 60

NOTE: Answer any twelve parts from Section 'B' and any three questions from Section 'C' on the separately provided answer book. Use supplementary answer sheet i.e. Sheet-B if required. Write your answers neatly and legibly.

SECTION – B (Marks 36)

Q. 2 Answer any TWELVE parts. The answer to each part should not exceed 3 to 4 lines. (12 x 3 = 36)

- (i) Name the important natural resources of Pakistan.
- (ii) Write the factors by which natural vegetation is determined.
- (iii) Write about three oil refineries working in Pakistan.
- (iv) What is the use of chromite in Pakistan? Where is it found in Pakistan?
- (v) Why is there need of irrigation in Pakistan?
- (vi) Write a short note on mangla dam.
- (vii) Why is agriculture considered to be the main source of economic growth of Pakistan?
- (viii) Write a short note on wheat crop of Pakistan.
- (ix) Write three advantages of Industries.
- (x) Write a short note on heavy mechanical complex Taxila.
- (xi) Give an account of sports goods industry of Pakistan.
- (xii) Why is there need to design and construct motorways?
- (xiii) Name different means of communication and transportation in Pakistan.
- (xiv) Divide the imports of Pakistan into different categories.
- (xv) Name principal railway routes of Pakistan.
- (xvi) What are geographical requirements of maize?
- (xvii) Write any three problems of irrigated lands.
- (xviii) Describe three important roads of Pakistan.

SECTION – C (Marks 24)

Note: Attempt any THREE questions. All questions carry equal marks. (3 x 8 = 24)

- Q. 3** Write the details of important items of import and export of Pakistan.
- Q. 4** Justify the need of irrigation in Pakistan. Describe the modes of irrigation in the various parts of the country.
- Q. 5** Write notes on following:
- | | |
|-------------------------|-------------------|
| a. Pakistan Steel Mills | b. Sugar Industry |
|-------------------------|-------------------|
- Q. 6** Discuss the following topics with reference to Pakistan.
- | | |
|---------------------|--------------------|
| a. Forest Resources | b. Water Resources |
|---------------------|--------------------|